

This CARFAX Vehicle History Report provided free of charge by:



Bobby Rahal Honda  
6696 Carlisle Pike  
Mechanicsburg, PA 17050  
717-766-4300

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### CARFAX Vehicle History Report™

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US \$39.99

|  |  |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |
|--|--|--|---------------------------------|--|------------------------------------|--|------------------------|--|-----------------------------------|--|-------------------|--|--|
| <p><b>Vehicle Information:</b><br/> <b>2015 HONDA ACCORD EX-L</b><br/>                 VIN: 1HGCR3F81FA005293<br/>                 SEDAN 4 DR<br/>                 3.5L V6 DIR SOHC 24V<br/>                 GASOLINE<br/>                 FRONT WHEEL DRIVE<br/> <a href="#">Standard Equipment</a>   <a href="#">Safety Options</a></p> <p><b>CARFAX Report Provided By:</b><br/>                 Bobby Rahal Honda<br/>                 6696 Carlisle Pike<br/>                 Mechanicsburg, PA 17050<br/>                 717-766-4300<br/> <a href="http://www.bobbyrahalhonda.com">www.bobbyrahalhonda.com</a></p> | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 30px;"></td> <td>No accidents reported to CARFAX</td> </tr> <tr> <td style="text-align: center;"></td> <td>No other damage reported to CARFAX</td> </tr> <tr> <td style="text-align: center;"></td> <td>CARFAX 1-Owner vehicle</td> </tr> <tr> <td style="text-align: center;"></td> <td><b>11</b> Service history records</td> </tr> <tr> <td style="text-align: center;"></td> <td>Corporate vehicle</td> </tr> <tr> <td style="text-align: center;"></td> <td><b>56,066</b> Last reported odometer reading</td> </tr> </table> |  | No accidents reported to CARFAX |  | No other damage reported to CARFAX |  | CARFAX 1-Owner vehicle |  | <b>11</b> Service history records |  | Corporate vehicle |  | <b>56,066</b> Last reported odometer reading |
|  | No accidents reported to CARFAX  |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |
|  | No other damage reported to CARFAX   |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |
|  | CARFAX 1-Owner vehicle   |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |
|  | <b>11</b> Service history records  |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |
|  | Corporate vehicle  |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |
|  | <b>56,066</b> Last reported odometer reading   |  |                                 |  |                                    |  |                        |  |                                   |  |                   |  |  |

This CARFAX Vehicle History Report is based only on [information](#) supplied to CARFAX and available as of 6/23/17 at 9:47:13 AM (EDT). Other information about this vehicle, including problems, may not have been reported to CARFAX. Use this report as one important tool, along with a vehicle inspection and test drive, to make a better decision about your next used car.

| <b>Ownership History</b>                | Owner 1      |
|---|--------------|
| The number of owners is estimated       |              |
| Year purchased                          | 2014         |
| Type of owner                           | Corporate    |
| Estimated length of ownership           | 2 yrs. 6 mo. |
| Owned in the following states/provinces | Pennsylvania |
| Estimated miles driven per year         | 22,004/yr    |
| Last reported odometer reading          | 56,066       |

| <b>Title History</b>   | Owner 1                         |
|--|---------------------------------|
| CARFAX guarantees the information in this section  |                                 |
| <a href="#">Salvage</a>   <a href="#">Junk</a>   <a href="#">Rebuilt</a>   <a href="#">Fire</a>   <a href="#">Flood</a>   <a href="#">Hail</a>   <a href="#">Lemon</a> | <b>Guaranteed</b><br>No Problem |
| <a href="#">Not Actual Mileage</a>   <a href="#">Exceeds Mechanical Limits</a>   | <b>Guaranteed</b><br>No Problem |



**GUARANTEED** - None of these major title problems were reported by a state Department of Motor Vehicles (DMV). If you find that any of these title problems were reported by a DMV and not included in this report, CARFAX will buy this vehicle back. [Register](#) | [View Terms](#) | [View Certificate](#)

| <b>CARFAX</b> Additional History  | Owner 1   |
|---|---|
| Not all accidents / issues are reported to CARFAX   |   |
| <b>Total Loss</b><br>No total loss reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Structural Damage</b><br>No structural damage reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Airbag Deployment</b><br>No airbag deployment reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Odometer Check</b><br>No indication of an odometer rollback.   | <input checked="" type="checkbox"/> No Issues Indicated |
| <b>Accident / Damage</b><br>No accidents or damage reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Manufacturer Recall</b><br>No open recalls reported to CARFAX. Check with an authorized <a href="#">Honda dealer</a> for any open recalls. | <input checked="" type="checkbox"/> No Recalls Reported |
| <b>Basic Warranty</b><br><a href="#">Original warranty</a> estimated to have expired.   | <b>Warranty Expired</b>                                 |

| <b>CARFAX</b> Detailed History  | Glossary     |                 |  |   |
|---|--------------|-----------------|--|---|
| <b>Owner 1</b><br>Purchased: 2014<br>Type: Corporate<br>Where: Pennsylvania<br>Est. miles/year: 22,004/yr<br>Est. length owned: 10/24/14 - 5/11/17 (2 yrs. 6 mo.) | <b>Date:</b> | <b>Mileage:</b> | <b>Source:</b>   | <b>Comments:</b>  |
|   | 09/20/2014   |                 | Dealer Inventory   | Vehicle offered for sale  |
|   | 10/03/2014   | 2               | Inspection Station   | Exempt from emissions inspection  |
|   | 10/08/2014   | 10              | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300 bobbyrahalhonda.com | Pre-delivery inspection completed<br>Emissions or safety inspection performed                         |
|   | 10/16/2014   |                 | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300 bobbyrahalhonda.com | Vehicle sold  |
|   | 10/17/2014   | 19              | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300 bobbyrahalhonda.com | Pre-delivery inspection completed   |
|   | 10/24/2014   |                 | Pennsylvania Motor Vehicle Dept. Camp Hill, PA Title #7395753801 HO  | Title issued or updated<br>First owner reported<br>Titled or registered as corporate vehicle          |
|   | 11/25/2014   |                 | Pennsylvania Motor Vehicle Dept. Camp Hill, PA Title #7395753801 HO  | Registration issued or renewed<br>Registration updated when owner moved the vehicle to a new location |
|   | 01/23/2015   | 5,029           | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300 bobbyrahalhonda.com | Oil and filter changed  |

|            |        |   |   |
|------------|--------|---|---|
| 06/10/2015 | 12,359 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Electrical system checked<br>Oil and filter changed<br>Tires rotated  |
| 09/14/2015 | 17,827 | Inspection Station  | Passed emissions inspection   |
| 09/15/2015 | 17,830 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Maintenance inspection completed<br>Oil and filter changed<br>Vehicle washed/detailed<br>Emissions inspection performed |
| 11/19/2015 | 22,672 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Oil and filter changed<br>Tires rotated   |
| 02/17/2016 | 27,652 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Four wheel alignment performed<br>Oil and filter changed<br>Vehicle washed/detailed                                     |
| 05/20/2016 | 34,274 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Tire(s) balanced<br>Vehicle washed/detailed   |
| 09/27/2016 | 42,031 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Tire condition and pressure checked<br>Vehicle washed/detailed  |
| 11/15/2016 |        | Pennsylvania<br>Motor Vehicle Dept.<br>Camp Hill, PA<br>Title #7395753801 HO  | Registration issued or renewed  |
| 11/17/2016 | 45,852 | Inspection Station  | Passed emissions inspection   |
| 11/19/2016 |        | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Maintenance inspection completed<br>Emissions inspection performed  |
| 05/04/2017 | 55,846 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com | Vehicle serviced  |
| 05/11/2017 | 56,066 | Honda Certified<br>Dealer<br>Mechanicsburg, PA                                | Offered for sale as a<br>Honda Certified Pre-Owned Vehicle<br>Crystal Black Pearl exterior<br>Black interior            |
| 06/05/2017 |        | Dealer Inventory  | Vehicle offered for sale  |

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## Glossary

[View Full Glossary](#)

### First Owner

When the first owner(s) obtains a title from a Department of Motor Vehicles as proof of ownership.

### Ownership History

CARFAX defines an owner as an individual or business that possesses and uses a vehicle. Not all title transactions represent changes in ownership. To provide estimated number of owners, CARFAX proprietary technology analyzes all the events in a vehicle history. Estimated ownership is available for vehicles manufactured after 1991 and titled solely in the US including Puerto Rico. Dealers sometimes opt to take ownership of a vehicle and are required to in the following states: Maine, Massachusetts, New Jersey, Ohio, Oklahoma, Pennsylvania and South Dakota. Please consider this as you review a vehicle's estimated ownership history.

**Title Issued**

A state issues a title to provide a vehicle owner with proof of ownership. Each title has a unique number. Each title or registration record on a CARFAX report does not necessarily indicate a change in ownership. In Canada, a registration and bill of sale are used as proof of ownership.

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Covered by United States Patent Nos. 7,113,853; 7,778,841; 7,596,512, 8,600,823; 8,595,079; 8,606,648; 7,505,838.

6/23/17 9:47:13 AM (EDT)

I have reviewed and received a copy of the CARFAX Vehicle History Report for this 2015 HONDA ACCORD vehicle (VIN: 1HGCR3F81FA005293), which is based on information supplied to CARFAX and available as of 6/23/17 at 9:47 AM (EDT).

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dealer Signature

\_\_\_\_\_  
Date



### BLUE BOOK® SUGGESTED RETAIL REPORT

Pennsylvania • June 23, 2017

Honda • 2015 • Accord EX-L Sedan 4D



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**Engine:** V6, i-VTEC, 3.5 Liter  
**Trans:** Auto, 6-Spd w/Sport Mode  
**Drive:** FWD  
**Mileage:** 56,066

#### Equipment

- |                        |                           |                    |
|------------------------|---------------------------|--------------------|
| LaneWatch              | Hill Start Assist Control | Traction Control   |
| Stability Control      | ABS (4-Wheel)             | Alarm System       |
| Keyless Entry          | Keyless Start             | Air Conditioning   |
| Power Windows          | Power Door Locks          | Cruise Control     |
| Power Steering         | Tilt & Telescoping Wheel  | AM/FM Stereo       |
| MP3 (Single Disc)      | Premium Sound             | SiriusXM Satellite |
| Bluetooth Wireless     | Backup Camera             | Dual Air Bags      |
| Side Air Bags          | F&R Head Curtain Air Bags | Heated Seats       |
| Dual Power Seats       | Leather                   | Moon Roof          |
| Daytime Running Lights | Fog Lights                | Alloy Wheels       |
| Black                  |                           |                    |

#### Blue Book® Suggested Retail Value

**\$20,737**

The Kelley Blue Book Suggested Retail Value is representative of dealers' asking prices and is the starting point for negotiation between a consumer and a dealer. This Suggested Retail Value assumes that the vehicle has been fully reconditioned and has a clean title history. This value also takes into account the dealers' profit, costs for advertising, sales commissions and other costs of doing business. The final sale price will likely be less depending on the vehicle's actual condition, popularity, type of warranty offered and local market conditions.

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# Bobby Rahal Honda

6696 Carlisle Pike  
 Mechanicsburg, PA 17050  
 Phone (717) 766-4300  
 www.bobbyrahal.com

|   |   |                              |                          |                          |
|---|---|------------------------------|--------------------------|--------------------------|
| CLIENT NO.<br>1001                      | ADVISOR<br>Travis Ramper 330                            | TAG NO.                      | INVOICE DATE<br>05/15/17 | INVOICE NO.<br>HOIS97584 |
| BOBBY RAHAL HONDA<br>6696 CARLISLE PIKE | LABOR RATE  | LICENSE NO.<br>HYA8010       | MILEAGE<br>56066         | COLOR<br>BLACK/          |
|   | YEAR/MAKE/MODEL<br>15/HONDA/ACCORD SEDAN/4DR V6 AUTO EX | DELIVERY DATE<br>10/16/14    | DELIVERY MILES<br>56056  | STOCK NO.<br>P8257       |
| MECHANICSBURG, PA 17050                 | VEHICLE I.D. NO.<br>1 H G C R 3 F 8 1 F A 0 0 5 2 9 3   | SELLING DEALER NO.<br>207745 | PRODUCTION DATE          |                          |
|   | F.T.E. NO.<br>21509786                                  | P.O. NO.                     | R.O. DATE<br>05/10/17    |                          |
| RESIDENCE PHONE<br>717-766-4300         | BUSINESS PHONE<br>717-766-4300                          | COMMENTS<br>E# J35Y1-3107301 | MO: 56066                |                          |

|   |                      |                                |
|---|----------------------|--------------------------------|
| [ STATE INSP ] 05/18  | [ PIT PASS ]         | SERVICE DISC                   |
| [ TIRE PRESUR F/R ] 33/33   |                      |                                |
| <b>LABOR &amp; PARTS</b>  |                      |                                |
| J# 1 89HOZZ0CAR   | CERTIFIED - CAR      | HOURS: 2.00 TECH(S):499 204.00 |
| PERFORM 182 POINT CHECKLIST FOR CERTIFICATION PROGRAM<br>THIS INCLUDES: OIL AND FILTER CHANGE<br>AIR FILTER REPLACEMENT, BRAKE FLUID CHANGE, TIRE ROTATION<br>(IF NEEDED) AND WIPER REFILLS.<br>RADIO FACE CODE.....RADIO CODE.....<br>TIRE SIZE.....LOAD/SPEED RATING.....<br>MAKE SURE ALL ANTI THEFT RADIO'S HAVE A CODE ON FILE<br>(IF NOT..RADIO WILL HAVE TO BE REMOVED)<br>COMPLETED THE AMERICAN HONDA CERTIFICATION PROGRAM<br>"THIS VEHICLE IS HONDA CERTIFIED READY" |                      |                                |
| PARTS-----QTY---FP-NUMBER-----  | DESCRIPTION-----     | UNIT PRICE-                    |
| JOB # 1 1 15400-PLM-A02   | FILTER, OIL          | 7.30                           |
| JOB # 1 1 94109-14000   | WASHER, DRAIN (      | 0.47                           |
| JOB # 1 1 08798-9008  | FLUID, BRAKE (D      | 5.90                           |
| JOB # 1 1 17220-5G0-A00   | ELEMENT, AIR CL      | 36.37                          |
| JOB # 1 1 76632-TA0-A02   | RUB, BLADE (475      | 6.15                           |
| JOB # 1 1 76622-STK-A02   | RUB, BLADE (650      | 6.70                           |
| JOB # 1 TOTAL PARTS   |                      | 62.89                          |
| JOB # 1 TOTAL LABOR & PARTS   |                      | 266.89                         |
| J# 2 45HOZZSUPDE-CAR  | SUPER DELUXE CAR     | HOURS: TECH(S):903 168.00      |
| TECHNICIAN TO PERFORM A SUPER DELUXE ON VEHICLE, INCLUDES<br>STEAM CLEAN ENGINE, WASH, MACHINE POLISH, HAND WAX, VACUUM &<br>SHAMPOO INTERIOR, CLEAN WINDOWS, AND CLEAN WHEELS & DRESS<br>TIRES.<br>TECHNICIAN COMPLETED SUPER DELUXE TO SPECIFICATIONS.  |                      |                                |
| JOB # 2 TOTAL LABOR & PARTS   |                      | 168.00                         |
| J# 3+89HOZZ5  | REPL TIRES (4)       | HOURS: 1.00 TECH(S):499 102.00 |
| MOUNT AND BALANCE FOUR MATCHING TIRES<br>ALL NEEDED REPLACED...PER CERTIFICATION PROGRAM UPDATE 9/03<br>REPLACED ALL TIRES...MOUNTED AND BALANCED   |                      |                                |
| PARTS-----QTY---FP-NUMBER-----  | DESCRIPTION-----     | UNIT PRICE-                    |
| JOB # 3 4 215/5517H   | HK VENT S1 94W       | 119.67                         |
| JOB # 3 4 STEM  | VALVE STEM           | 1.42                           |
| JOB # 3 TOTAL PARTS   |                      | 484.36                         |
| JOB # 3 TOTAL LABOR & PARTS   |                      | 586.36                         |
| J# 4+89HOZZ10ALIGN  | FOUR WHEEL ALIGNMENT | HOURS: TECH(S):499 74.95       |
| PERFORM ALIGNMENT....FOUR WHEEL..SEE ATTACHED PRINT OUT<br>PERFORMED DUE TO REPLACEMENT OF TIRES OR FOR MAINTENANCE<br>COMPLETED ALIGNMENT AS NEEDED/REQUIRED   |                      |                                |
| JOB # 4 TOTAL LABOR & PARTS   |                      | 74.95                          |
| J# 5+89HOZZ8POLLEN  | REPL A/C FILTER (S)  | HOURS: 0.30 TECH(S):499 30.60  |
| REPLACE AIR CONDITIONING POLLEN FILTERS<br>REPLACED BECAUSE OF MILEAGE OR BEING DIRTY<br>REPLACE AIR CONDITIONING POLLEN FILTER (S) AS NEEDED/REQUESTED<br>FOR CERTIFICATION PROGRAM  |                      |                                |

**Thank You**  
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 vehicle. Our entire  
 staff works hard  
 to make sure you  
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| CLIENT NO.<br>1001   | ADVISOR<br>Travis Ramper 330                                | TAG NO.                      | INVOICE DATE<br>05/15/17                 | INVOICE NO.<br>HOIS97584 |
| BOBBY RAHAL HONDA<br><br>6696 CARLISLE PIKE<br><br>MECHANICSBURG, PA 17050<br>RESIDENCE PHONE 717-766-4300 BUSINESS PHONE 717-766-4300 | LABOR RATE  | LICENSE NO.<br>HYA8010       | MILEAGE<br>56066                         | COLOR<br>BLACK/          |
|  | YEAR / MAKE / MODEL<br>15/HONDA/ACCORD SEDAN/4DR V6 AUTO EX | DELIVERY DATE<br>10/16/14    |  | STOCK NO.<br>P8257       |
|  | VEHICLE I.D. NO.<br>1 H G C R 3 F 8 1 F A 0 0 5 2 9 3       | SELLING DEALER NO.<br>207745 |  | DELIVERY MILES<br>56056  |
|  | F.T.E. NO.<br>21509786                                      | P.O. NO.                     | PRODUCTION DATE<br>R.O. DATE<br>05/10/17 |                          |
| COMMENTS   |   | E# J35Y1-3107301             |  | MO: 56066                |

| PARTS-----QTY---FP-NUMBER-----DESCRIPTION-----UNIT PRICE-   |                      |             |                   |                             |        |
|---|----------------------|-------------|-------------------|-----------------------------|--------|
| JOB # 5 1 80292-SDA-407 ELEMENT FILTER  |                      |             |                   | 21.65                       | 21.65  |
|   |                      |             |                   | JOB # 5 TOTAL PARTS         | 21.65  |
|   |                      |             |                   | JOB # 5 TOTAL LABOR & PARTS | 52.25  |
| J# 6+89HOZZ9TRANS   | TRANS SERVICE        | HOURS: 0.50 | TECH(S):499       |                             | 51.00  |
| REPLACED TRANSMISSION FLUID AS NEEDED<br>FLUID WAS EITHER DIS-COLORED AND/OR NEEDED BY MILEAGE<br>SERVICED TRANSMISSION |                      |             |                   |                             |        |
| PARTS-----QTY---FP-NUMBER-----DESCRIPTION-----UNIT PRICE-   |                      |             |                   |                             |        |
| JOB # 6 4 08200-9008 FLUID (ATF DW-1)   |                      |             |                   | 8.18                        | 32.72  |
| JOB # 6 1 90471-PX4-000 WASHER, DRAIN (   |                      |             |                   | 2.77                        | 2.77   |
| JOB # 6 1 11107-PWA-300 WASHER (24MM)   |                      |             |                   | 0.97                        | 0.97   |
|   |                      |             |                   | JOB # 6 TOTAL PARTS         | 36.46  |
|   |                      |             |                   | JOB # 6 TOTAL LABOR & PARTS | 87.46  |
| J# 7+89HOZZ1  | PA. STATE INSPECTION | HOURS:      | TECH(S):499       |                             | 16.00  |
| PERFORM PA. STATE INSPECTION<br>COMPLETED PA. STATE INSPECTION...ISSUED CURRENT STICKER                                 |                      |             |                   |                             |        |
|   |                      |             |                   | JOB # 7 TOTAL LABOR & PARTS | 16.00  |
| J# 8+89HOZZ1EMISSION  | EMISSION TEST        | HOURS:      | TECH(S):499       |                             | 38.48  |
| PERFORM STATE EMISSION TEST<br>COMPLETED STATE EMISSION TEST AND ISSUED STICKER   |                      |             |                   |                             |        |
|   |                      |             |                   | JOB # 8 TOTAL LABOR & PARTS | 38.48  |
| J# 9+29HOZ  | BODY                 | HOURS: 0.60 | TECH(S):499       |                             | 61.20  |
| REPLACE RIGHT OUTSIDE MIRROR MIRROR ASSEMBLY<br><br>REPLACED RIGHT OUTSIDE MIRROR ASSEMBLY                              |                      |             |                   |                             |        |
| PARTS-----QTY---FP-NUMBER-----DESCRIPTION-----UNIT PRICE-   |                      |             |                   |                             |        |
| JOB # 9 1 76200-T2G-A422C MIR, R. DR *NH7   |                      |             |                   | 380.98                      | 380.98 |
|   |                      |             |                   | JOB # 9 TOTAL PARTS         | 380.98 |
|   |                      |             |                   | JOB # 9 TOTAL LABOR & PARTS | 442.18 |
| G.O.G. & SUPPLIES-----  |                      |             |                   |                             |        |
| JOB # 1 1.0 MISC/ENVIRONMENTAL  | @                    | 0.750       | /UNIT             |                             | 0.75   |
| JOB # 1 1.0 0W-20 FILL PER MANAL  | @                    | 20.800      | /UNIT             |                             | 20.80  |
| JOB # 2 1.0 SUPER DELUXE MATERIALS  | @                    | 59.000      | /UNIT             |                             | 59.00  |
| JOB # 3 4.0 MISC/ENVIRONMENTAL  | @                    | 0.750       | /UNIT             |                             | 3.00   |
| JOB # 3 4.0 WHEEL WEIGHT # 10000  | @                    | 2.690       | /UNIT             |                             | 10.76  |
| JOB # 5 1.0 MISC/ENVIRONMENTAL  | @                    | 0.750       | /UNIT             |                             | 0.75   |
| JOB # 6 1.0 MISC/ENVIRONMENTAL  | @                    | 0.750       | /UNIT             |                             | 0.75   |
| JOB # 7 1.0 STATE INSP STICKER  | @                    | 6.000       | /UNIT             |                             | 6.00   |
| JOB # 8 1.0 PARSONS TRANSACTION   | @                    | 1.650       | /UNIT             |                             | 1.65   |
|   |                      |             |                   | TOTAL - GOG                 | 103.46 |
| MISC-----CODE-----DESCRIPTION-----CONTROL NO-----   |                      |             |                   |                             |        |
| JOB # 1 300 CERT FEE ALL(INC ELEMENT)   |                      |             | 1HGCR3F81FA005293 |                             | 440.00 |
|   |                      |             |                   | TOTAL - MISC                | 440.00 |
| COMMENTS-----   |                      |             |                   |                             |        |
| =====   |                      |             |                   |                             |        |
| PA STATE INSPECTION EXPIRES: 5/18   |                      |             |                   |                             |        |

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 Thank You Again!**

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|   |   |                              |                       |                          |                          |
|---|---|------------------------------|-----------------------|--------------------------|--------------------------|
| CLIENT NO.<br>1001  | ADVISOR<br>Travis Ramper                                    | 330                          | TAG NO.               | INVOICE DATE<br>05/15/17 | INVOICE NO.<br>HOIS97584 |
| BOBBY RAHAL HONDA<br><br>6696 CARLISLE PIKE<br><br>MECHANICSBURG, PA 17050<br>RESIDENCE PHONE<br>717-766-4300 | LABOR RATE  | LICENSE NO.<br>HYA8010       | MILEAGE<br>56066      | COLOR<br>BLACK/          | STOCK NO.<br>P8257       |
|   | YEAR / MAKE / MODEL<br>15/HONDA/ACCORD SEDAN/4DR V6 AUTO EX | DELIVERY DATE<br>10/16/14    |                       | DELIVERY MILES<br>56056  |                          |
|   | VEHICLE I.D. NO.<br>1 H G C R 3 F 8 1 F A 0 0 5 2 9 3       | SELLING DEALER NO.<br>207745 |                       | PRODUCTION DATE          |                          |
|   | F.T.E. NO.<br>21509786                                      | P.O. NO.                     | R.O. DATE<br>05/10/17 |                          |                          |
| BUSINESS PHONE<br>717-766-4300  | COMMENTS<br>E# J35Y1-3107301                                |                              |                       | MO: 56066                |                          |

COMMENTS-----  
 COOLANT TEMPERATURE SET TO -34 DEGREES  
 TIRE PRESSURE SET TO FACTORY SPECS  
 FRONT TIRE TREAD DEPTHS:10/32  
 REAR TIRE TREAD DEPTHS:10/32  
 FRONT BRAKE SPECS:10B  
 REAR BRAKE SPECS:9B  
 PA STATE INSPECTION STICKER#3046204  
 PA EMISSION INSPECTION STICKER#2824365  
 =====

TOTALS-----

| CONTROL# | ACCOUNT NUMBER | AMOUNT.. |                  |         |
|----------|----------------|----------|------------------|---------|
| P8257    |                |          | TOTAL LABOR....  | 746.23  |
|          |                |          | TOTAL PARTS....  | 986.34  |
|          |                |          | TOTAL SUBLET...  | 0.00    |
|          |                |          | TOTAL G.O.G....  | 103.46  |
|          |                |          | TOTAL MISC.CHG.  | 440.00  |
|          |                |          | TOTAL MISC.DISC  | 0.00    |
|          |                |          | TOTAL TAX.....   | 0.00    |
|          |                |          | TOTAL INVOICE \$ | 2276.03 |

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