



## CARFAX® Vehicle History Report™



An independent company established in 1986

US \$39.99




|   |  |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |
|---|--|---|---------------------------------|---|------------------------------|---|------------------------|---|----------------------------------|---|------------------|---|--|
| <p><b>Vehicle Information:</b><br/> <b>2017 HONDA ACCORD EX</b><br/>                 VIN: 1HGCR2F00HA042147<br/>                 SEDAN 4 DR<br/>                 2.4L I4 F DOHC 16V<br/>                 GASOLINE<br/>                 FRONT WHEEL DRIVE<br/> <a href="#">Standard Equipment</a>   <a href="#">Safety Options</a></p> <p><b>CARFAX Report Provided By:</b><br/>                 Bobby Rahal Honda<br/>                 6696 Carlisle Pike<br/>                 Mechanicsburg, PA 17050<br/>                 (717) 766-4300<br/>                 www.bobbyrahalhonda.com</p> <p><b>4.8</b> ★★★★★<br/>                 104 Verified Reviews</p> | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 40px;"></td> <td>No accidents reported to CARFAX</td> </tr> <tr> <td style="text-align: center;"></td> <td>No damage reported to CARFAX</td> </tr> <tr> <td style="text-align: center;"></td> <td>CARFAX 1-Owner vehicle</td> </tr> <tr> <td style="text-align: center;"></td> <td><b>5</b> Service history records</td> </tr> <tr> <td style="text-align: center;"></td> <td>Personal vehicle</td> </tr> <tr> <td style="text-align: center;"></td> <td><b>28,224</b> Last reported odometer reading</td> </tr> </table> |  | No accidents reported to CARFAX |  | No damage reported to CARFAX |  | CARFAX 1-Owner vehicle |  | <b>5</b> Service history records |  | Personal vehicle |  | <b>28,224</b> Last reported odometer reading |
|    | No accidents reported to CARFAX  |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |
|    | No damage reported to CARFAX   |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |
|    | CARFAX 1-Owner vehicle   |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |
|    | <b>5</b> Service history records   |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |
|    | Personal vehicle   |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |
|    | <b>28,224</b> Last reported odometer reading   |   |                                 |   |                              |   |                        |   |                                  |   |                  |   |  |





This CARFAX Vehicle History Report is based only on [information](#) supplied to CARFAX and available as of 4/4/19 at 3:25:48 PM (CDT). Other information about this vehicle, including problems, may not have been reported to CARFAX. Use this report as one important tool, along with a vehicle inspection and test drive, to make a better decision about your next used car.

|  |  |
|--|--|
| <div style="display: flex; align-items: center;">  <h3 style="margin: 0;">Ownership History</h3> </div> <p style="font-size: small; margin-top: 5px;">The number of owners is estimated</p> |  <b>Owner 1</b> |
| Year purchased   | 2017   |
| Type of owner  | Personal   |
| Estimated length of ownership  | 1 yr. 10 mo.   |
| Owned in the following states/provinces  | Pennsylvania   |
| Estimated miles driven per year  | 14,822/yr  |
| Last reported odometer reading   | 28,224   |




|   |  |
|---|--|
| <div style="display: flex; align-items: center;">  <h3 style="margin: 0;">Title History</h3> </div> <p style="font-size: small; margin-top: 5px;">CARFAX guarantees the information in this section</p>  |  <b>Owner 1</b> |
| <a href="#">Salvage</a>   <a href="#">Junk</a>   <a href="#">Rebuilt</a>   <a href="#">Fire</a>   <a href="#">Flood</a>   <a href="#">Hail</a>   <a href="#">Lemon</a>  | <span style="color: green; font-weight: bold;">Guaranteed</span><br>No Problem                       |
| <a href="#">Not Actual Mileage</a>   <a href="#">Exceeds Mechanical Limits</a>  | <span style="color: green; font-weight: bold;">Guaranteed</span><br>No Problem                       |
| <div style="display: flex; align-items: center;">  <div style="margin-left: 10px;"> <p style="font-size: small; margin: 0;"><b>GUARANTEED</b> - None of these major title problems were reported by a state Department of Motor Vehicles (DMV). If you find that any of these title problems were reported by a DMV and not included in this report, CARFAX will buy this vehicle back. <a href="#">Register</a>   <a href="#">View Terms</a>   <a href="#">View Certificate</a></p> </div> </div> |  |

|   |  |
|---|--|
| <div style="display: flex; align-items: center;">  <h3 style="margin: 0;">Additional History</h3> </div> <p style="font-size: small; margin-top: 5px;">Not all accidents / issues are reported to CARFAX</p> |  <b>Owner 1</b> |
| <p><b>Total Loss</b><br/>No total loss reported to CARFAX.</p>  | <span style="color: green; font-weight: bold;">✓</span> No Issues Reported                           |


|   |   |
|---|---|
| <b>Structural Damage</b><br>No structural damage reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Airbag Deployment</b><br>No airbag deployment reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Odometer Check</b><br>No indication of an odometer rollback.   | <input checked="" type="checkbox"/> No Issues Indicated |
| <b>Accident / Damage</b><br>No accidents or damage reported to CARFAX.  | <input checked="" type="checkbox"/> No Issues Reported  |
| <b>Manufacturer Recall</b><br>No open recalls reported to CARFAX. Check with an authorized <a href="#">Honda dealer</a> for any open recalls. | <input checked="" type="checkbox"/> No Recalls Reported |
| <b>Basic Warranty</b><br><a href="#">Original warranty</a> estimated to have 13 months or 7,776 miles remaining.                              | <input checked="" type="checkbox"/> Warranty Active     |

**CARFAX** Detailed History Glossary

| <b>Owner 1</b>   | <b>Date:</b>   | <b>Mileage:</b> | <b>Source:</b>  | <b>Comments:</b>   |   |
|--|--|-----------------|---|--|---|
| <b>Low mileage!</b><br>This owner drove less than the industry average of 15,000 miles per year.  | Purchased: 2017<br>Type: Personal<br>Where: Pennsylvania<br>Est. miles/year: 14,822/yr<br>Est. length owned: 4/15/17 - 3/8/19 (1 yr. 10 mo.) | 08/31/2016      | 8   | Ciocca Honda of Williamsport Muncy, PA 570-326-2858                      | Pre-delivery inspection completed<br>Emissions or safety inspection performed |
|  | 08/31/2016   |                 | Inspection Station  | Exempt from emissions inspection   |   |
|  | 04/14/2017   | 111             | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300<br>bobbyrahalhonda.com<br><b>4.8</b> ★★★★★<br>104 Verified Reviews | Vehicle serviced   |   |
|  | 04/14/2017   |                 | Inspection Station  | Exempt from emissions inspection   |   |
|  | 04/15/2017   |                 | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300<br>bobbyrahalhonda.com<br><b>4.8</b> ★★★★★<br>104 Verified Reviews | Vehicle sold   |   |
|  | 04/15/2017   | 112             | Pennsylvania Motor Vehicle Dept.  | Vehicle purchase reported<br>Titled or registered as personal vehicle    |   |
|  | 04/26/2017   |                 | Pennsylvania Motor Vehicle Dept. Landisburg, PA<br>Title #7743529001<br>MC  | Title issued or updated<br>First owner reported<br>Loan or lien reported |   |
|  | 10/11/2017   | 8,982           | Bobby Rahal Honda Mechanicsburg, PA 717-766-4300<br>bobbyrahalhonda.com<br><b>4.8</b> ★★★★★<br>104 Verified Reviews | Vehicle serviced   |   |
|  | 01/11/2018   |                 | Pennsylvania Motor Vehicle Dept. Landisburg, PA<br>Title #7743529001<br>MC  | Registration issued or renewed   |   |

|            |        |   |   |
|------------|--------|---|---|
| 04/09/2018 | 15,854 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com<br><b>4.8</b> ★★★★★<br>104 Verified Reviews | Vehicle serviced  |
| 06/12/2018 | 18,573 | Bobby Rahal Honda<br>Mechanicsburg, PA<br>717-766-4300<br>bobbyrahalhonda.com<br><b>4.8</b> ★★★★★<br>104 Verified Reviews | Oil and filter changed  |
| 01/22/2019 |        | Pennsylvania<br>Motor Vehicle Dept.<br>Landisburg, PA<br>Title #7743529001<br>MC  | Registration issued or renewed  |
| 03/08/2019 | 28,213 | Dealer Inventory  | Vehicle offered for sale  |
| 04/02/2019 | 28,224 | Honda Certified<br>Dealer<br>Mechanicsburg, PA  | Offered for sale as a<br>Honda Certified Pre-Owned Vehicle<br><br>White Orchid Pearl exterior<br>Ivory interior |

Have Questions? Consumers, please visit our Help Center at [www.carfax.com](http://www.carfax.com). Dealers or Subscribers, please visit our Help Center at [www.carfaxonline.com](http://www.carfaxonline.com).


**Glossary**
[View Full Glossary](#)

**First Owner**  
When the first owner(s) obtains a title from a Department of Motor Vehicles as proof of ownership.

**Ownership History**  
CARFAX defines an owner as an individual or business that possesses and uses a vehicle. Not all title transactions represent changes in ownership. To provide estimated number of owners, CARFAX proprietary technology analyzes all the events in a vehicle history. Estimated ownership is available for vehicles manufactured after 1991 and titled solely in the US including Puerto Rico. Dealers sometimes opt to take ownership of a vehicle and are required to in the following states: Maine, Massachusetts, New Jersey, Ohio, Oklahoma, Pennsylvania and South Dakota. Please consider this as you review a vehicle's estimated ownership history.

**Title Issued**  
A state issues a title to provide a vehicle owner with proof of ownership. Each title has a unique number. Each title or registration record on a CARFAX report does not necessarily indicate a change in ownership. In Canada, a registration and bill of sale are used as proof of ownership.

Follow Us:  [facebook.com/CARFAX](https://facebook.com/CARFAX)  [@CarfaxReports](https://twitter.com/CarfaxReports)

CARFAX DEPENDS ON ITS SOURCES FOR THE ACCURACY AND RELIABILITY OF ITS INFORMATION. THEREFORE, NO RESPONSIBILITY IS ASSUMED BY CARFAX OR ITS AGENTS FOR ERRORS OR OMISSIONS IN THIS REPORT. CARFAX FURTHER EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. CARFAX®  
 © 2019 CARFAX, Inc., a unit of IHS Markit. All rights reserved.  
 Covered by United States Patent Nos. 7,113,853; 7,778,841; 7,596,512, 8,600,823; 8,595,079; 8,606,648; 7,505,838.  
 4/4/19 3:25:48 PM (CDT)

I have reviewed and received a copy of the CARFAX Vehicle History Report for this 2017 HONDA ACCORD vehicle (VIN: 1HGCR2F00HA042147), which is based on information supplied to CARFAX and available as of 4/4/19 at 4:25 PM (EDT).

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dealer Signature

\_\_\_\_\_  
Date

## CARFAX<sup>®</sup> Warranty Check<sup>™</sup>

CARFAX has estimated the remaining original manufacturer warranty coverage based on information reported to us on this 2017 HONDA ACCORD EX (1HGCR2F00HA042147).

**VIN:** 1HGCR2F00HA042147  
**Estimated start date of warranty:** 04/15/2017  
**Last CARFAX reading reported on 04/02/2019:** 28,224 miles  
**Today's Date:** April 4, 2019

Enter the current mileage and click 'Recalculate Warranty' to update the remaining warranty coverage.

**Enter current mileage:**

**Recalculate Warranty**

| Type of Coverage:                  | Original Warranty:                | Estimated Remaining Coverage:  |
|------------------------------------|-----------------------------------|--------------------------------|
| Basic                              | 36 months or 36,000 miles         | 13 months or 7,776 miles       |
| Drivetrain                         | 60 months or 60,000 miles         | 37 months or 31,776 miles      |
| Emissions                          | 96 months or 80,000 miles         | 73 months or 51,776 miles      |
| Corrosion                          | 60 months or unlimited mileage    | 37 months or unlimited mileage |
| Transferable                       | No cost, unlimited owners covered | Same                           |
| Roadside Assistance                | 36 months or 36,000 miles         | 13 months or 7,776 miles       |
| Safety belt & inflatable restraint | No data reported to CARFAX        |                                |
| Specific Components                | No data reported to CARFAX        |                                |

**Notes:** Emissions: Manufacturer covers emissions components under basic warranty. Emissions coverage may vary by state. Refer to owners manual for specific details. Transferable: No cost, unlimited owners covered. Specific Components: Battery coverage 3/36,000. Notes: Wheel balancing and alignments are covered 1/12,000.

▶ CARFAX Warranty Check provides an **estimate** of this vehicle's remaining warranty coverage. It does not take into account some vehicle history events such as some title brands that may void the original manufacturer warranty or ownership transfers that may decrease warranty coverage. This warranty information is only valid for vehicles manufactured for the United States. Complete warranty coverage information is available for this vehicle at the [HONDA web site](#).



# Bobby Rahal Honda

6696 Carlisle Pike  
 Mechanicsburg, PA 17050  
 Phone (717) 766-4300  
 www.bobbyrahal.com

|  |   |                              |                          |                           |
|--|---|------------------------------|--------------------------|---------------------------|
| CLIENT NO.<br>1001   | ADVISOR<br>Travis Ramper 330                            | TAG NO.                      | INVOICE DATE<br>04/03/19 | INVOICE NO.<br>HOIS377152 |
| BOBBY RAHAL HONDA<br><br>6696 CARLISLE PIKE<br><br>MECHANICSBURG, PA 17050 | LABOR RATE  | LICENSE NO.<br>JFS5933       | MILEAGE<br>28224         | COLOR<br>WHITE/           |
|  | YEAR/MAKE/MODEL<br>17/HONDA/ACCORD SEDAN/EX CVT W/HONDA | DELIVERY DATE                |                          | STOCK NO.<br>P9230        |
|  | VEHICLE I.D. NO.<br>1 H G C R 2 F 0 0 H A 0 4 2 1 4 7   | SELLING DEALER NO.<br>207745 |                          | DELIVERY MILES<br>28214   |
|  | F.T.E. NO.<br>21509786                                  | P.O. NO.                     | R.O. DATE<br>03/27/19    | PRODUCTION DATE           |
| RESIDENCE PHONE<br>717-766-4300  | BUSINESS PHONE<br>717-766-4300                          | COMMENTS<br>E# 2.4L L4 GAS   |                          | MO: 28224                 |

[ STATE INSP ] 04/19 [ TIRE PRESUR F/R ] 33/33

LABOR & PARTS-----

J# 1 89HOZZ0CAR CERTIFIED - CAR HOURS: 3.00 TECH(S):8096 339.00  
 PERFORM 182 POINT CHECKLIST FOR CERTIFICATION PROGRAM  
 THIS INCLUDES: OIL AND FILTER CHANGE  
 AIR FILTER REPLACEMENT, BRAKE FLUID CHANGE, TIRE ROTATION  
 (IF NEEDED) AND WIPER REFILLS.  
 RADIO FACE CODE.....RADIO CODE.....  
 TIRE SIZE.....LOAD/SPEED RATING.....  
 MAKE SURE ALL ANTI THEFT RADIO'S HAVE A CODE ON FILE  
 (IF NOT..RADIO WILL HAVE TO BE REMOVED)  
 COMPLETED THE AMERICAN HONDA CERTIFICATION PROGRAM  
 "THIS VEHICLE IS HONDA CERTIFIED READY"

| PARTS-----                  | QTY | PP-NUMBER     | DESCRIPTION       | UNIT PRICE |       |
|-----------------------------|-----|---------------|-------------------|------------|-------|
| JOB # 1                     | 1   | PKLOF         | O/F - WASHER      | ****       | ****  |
| JOB # 1                     | 1   | 94109-14000   | WASHER, DRAIN (14 | 0.54       | 0.54  |
| JOB # 1                     | 1   | 15400-RTA-003 | FILTER, OIL       | 7.81       | 7.81  |
| JOB # 1                     | 1   | 08798-9008    | FLUID, BRAKE (DOT | 6.29       | 6.29  |
| JOB # 1                     | 1   | 17220-5A2-A00 | ELEMENT, AIR CLEA | 29.43      | 29.43 |
| JOB # 1                     | 1   | 76632-TA0-A02 | RUB, BLADE (475MM | 7.22       | 7.22  |
| JOB # 1                     | 1   | 76622-STK-A02 | RUB, BLADE (650MM | 7.84       | 7.84  |
| JOB # 1 TOTAL PARTS         |     |               |                   | 59.13      |       |
| JOB # 1 TOTAL LABOR & PARTS |     |               |                   | 398.13     |       |

J# 2 45HOZZSUPDE-CAR SUPER DELUXE CAR HOURS: TECH(S):8025 204.00  
 TECHNICIAN TO PERFORM A SUPER DELUXE ON VEHICLE, INCLUDES  
 STEAM CLEAN ENGINE, WASH, MACHINE POLISH, HAND WAX, VACUUM &  
 SHAMPOO INTERIOR, CLEAN WINDOWS, AND CLEAN WHEELS & DRESS  
 TIRES.  
 TECHNICIAN COMPLETED SUPER DELUXE TO SPECIFICATIONS.

JOB # 2 TOTAL LABOR & PARTS 204.00

J# 3+89HOZZ1 PA. STATE INSPECTION HOURS: TECH(S):8096 16.00  
 PERFORM PA. STATE INSPECTION  
 COMPLETED PA. STATE INSPECTION...ISSUED CURRENT STICKER

JOB # 3 TOTAL LABOR & PARTS 16.00

J# 4+89HOZZ1EMISSION EMISSION TEST HOURS: TECH(S):8096 38.48  
 PERFORM STATE EMISSION TEST  
 COMPLETED STATE EMISSION TEST AND ISSUED STICKER

JOB # 4 TOTAL LABOR & PARTS 38.48

J# 5+89HOZZ10ALIGN FOUR WHEEL ALIGNMENT HOURS: TECH(S):8096 84.95  
 PERFORM ALIGNMENT...FOUR WHEEL...SEE ATTACHED PRINT OUT  
 PERFORMED DUE TO REPLACEMENT OF TIRES OR FOR MAINTENANCE  
 COMPLETED ALIGNMENT AS NEEDED/REQUIRED

JOB # 5 TOTAL LABOR & PARTS 84.95

J# 6+89HOZZ6BALANCE BALANCE ALL FOUR HOURS: TECH(S):8096 64.00  
 BALANCE FOUR TIRES  
 DURING ROAD TEST NOTED VIBRATION FROM TIRES  
 BALANCED ALL FOUR TIRES...TO ELIMINATE VIBRATION

JOB # 6 TOTAL LABOR & PARTS 64.00

**Thank You**  
 for choosing  
**Bobby Rahal**  
 for servicing your  
 vehicle. Our entire  
 staff works hard  
 to make sure you  
 are 100% satisfied.  
**Thank You Again!**

Visit  
[www.bobbyrahal.com](http://www.bobbyrahal.com)  
 for your next  
 service  
**Appointment!**



# Bobby Rahal Honda

6696 Carlisle Pike  
 Mechanicsburg, PA 17050  
 Phone (717) 766-4300  
 www.bobbyrahal.com

|  |   |                              |                          |                           |
|--|---|------------------------------|--------------------------|---------------------------|
| CLIENT NO.<br>1001   | ADVISOR<br>Travis Ramper 330                                | TAG NO.                      | INVOICE DATE<br>04/03/19 | INVOICE NO.<br>HOIS377152 |
| BOBBY RAHAL HONDA<br><br>6696 CARLISLE PIKE<br><br>MECHANICSBURG, PA 17050 | LABOR RATE  | LICENSE NO.<br>JFS5933       | MILEAGE<br>28224         | COLOR<br>WHITE/           |
|  | YEAR / MAKE / MODEL<br>17/HONDA/ACCORD SEDAN/EX CVT W/HONDA | DELIVERY DATE                |                          | STOCK NO.<br>P9230        |
|  | VEHICLE I.D. NO.<br>1 H G C R 2 F 0 0 H A 0 4 2 1 4 7       | SELLING DEALER NO.<br>207745 |                          | DELIVERY MILES<br>28214   |
|  | F.T.E. NO.<br>21509786                                      | P.O. NO.                     | R.O. DATE<br>03/27/19    |                           |
| RESIDENCE PHONE<br>717-766-4300  | BUSINESS PHONE<br>717-766-4300                              | COMMENTS<br>E# 2.4L L4 GAS   |                          | MO: 28224                 |

J# 7+89HOZZ8POLLEN REPL A/C FILTER (S) HOURS: 0.30 TECH(S):8096 33.90  
 REPLACE AIR CONDITIONING POLLEN FILTERS  
 REPLACED BECAUSE OF MILEAGE OR BEING DIRTY  
 REPLACE AIR CONDITIONING POLLEN FILTER (S) AS NEEDED/REQUESTED  
 FOR CERTIFICATION PROGRAM

| PARTS                       | QTY | FP-NUMBER     | DESCRIPTION    | UNIT PRICE |       |
|-----------------------------|-----|---------------|----------------|------------|-------|
| JOB # 7                     | 1   | 80292-SDA-407 | ELEMENT FILTER | 22.73      | 22.73 |
| JOB # 7 TOTAL PARTS         |     |               |                |            | 22.73 |
| JOB # 7 TOTAL LABOR & PARTS |     |               |                |            | 56.63 |

| G.O.G. & SUPPLIES |     |                          |       |       |        |
|-------------------|-----|--------------------------|-------|-------|--------|
| JOB #             | QTY | DESCRIPTION              | UNIT  | PRICE | TOTAL  |
| JOB # 1           | 1.0 | MISC/ENVIRONMENTAL @     | /UNIT | 0.75  | 0.75   |
| JOB # 1           | 1.0 | 0W-20 FILL PER MANAL @   | /UNIT | 22.65 | 22.65  |
| JOB # 2           | 1.0 | SUPER DELUXE MATERIALS @ | /UNIT | 61.50 | 61.50  |
| JOB # 3           | 1.0 | STATE INSP STICKER @     | /UNIT | 7.00  | 7.00   |
| JOB # 4           | 1.0 | PARSONS TRANSACTION @    | /UNIT | 1.65  | 1.65   |
| JOB # 6           | 4.0 | WHEEL WEIGHT # 10000 @   | /UNIT | 2.69  | 10.76  |
| JOB # 7           | 1.0 | MISC/ENVIRONMENTAL @     | /UNIT | 0.75  | 0.75   |
| TOTAL - GOG       |     |                          |       |       | 105.06 |

| MISC         | CODE | DESCRIPTION                | CONTROL NO        | AMOUNT |
|--------------|------|----------------------------|-------------------|--------|
| JOB # 1      | 300  | CERT FEE ALL (INC ELEMENT) | 1HGCR2F00HA042147 | 440.00 |
| TOTAL - MISC |      |                            |                   | 440.00 |

COMMENTS-----  
 CERT/SUPER  
 =====  
 PA STATE INSPECTION EXPIRES:4/20  
 COOLANT TEMPERATURE SET TO -34 DEGREES  
 TIRE PRESSURE SET TO FACTORY SPECS  
 FRONT TIRE TREAD DEPTHS:5/32  
 REAR TIRE TREAD DEPTHS:5/32  
 FRONT BRAKE SPECS:11/32  
 REAR BRAKE SPECS:9/32  
 PA STATE INSPECTION STICKER#  
 PA EMISSION INSPECTION STICKER#93071449  
 =====

| TOTALS   |                |          |                          |
|----------|----------------|----------|--------------------------|
| CONTROL# | ACCOUNT NUMBER | AMOUNT.. |                          |
| P9230    |                |          | TOTAL LABOR.... 780.33   |
|          |                |          | TOTAL PARTS.... 81.86    |
|          |                |          | TOTAL SUBLET... 0.00     |
|          |                |          | TOTAL G.O.G.... 105.06   |
|          |                |          | TOTAL MISC.CHG. 440.00   |
|          |                |          | TOTAL MISC.DISC 0.00     |
|          |                |          | TOTAL TAX..... 0.00      |
|          |                |          | TOTAL INVOICE \$ 1407.25 |

APPROVED BY SIGNATURE

**Thank You**  
 for choosing  
**Bobby Rahal**  
 for servicing your  
 vehicle. Our entire  
 staff works hard  
 to make sure you  
 are 100% satisfied.  
**Thank You Again!**

Visit  
[www.bobbyrahal.com](http://www.bobbyrahal.com)  
 for your next  
 service  
**Appointment!**